

**Shetkari Shikshan Prasarak Mandal's**  
**Jaywant College of Engineering & Management K.M.Gad.**  
**Admission 2019-20**

| Sr. No                   | Branch           | FE Admission Approved Intake | FE        | Vacant Seat | SE Admission Approved Intake | SE         | Vacant Seat | TE Admission Approved Intake | TE        | Vacant Seat | BE Admission Approved Intake | BE        | Vacant Seat |
|--------------------------|------------------|------------------------------|-----------|-------------|------------------------------|------------|-------------|------------------------------|-----------|-------------|------------------------------|-----------|-------------|
| 1                        | Mechanical Engg. | 30                           | 5         | 25          | 66                           | 53         | 13          | 60                           | 19        | 41          | 60                           | 22        | 38          |
| 2                        | E&TC Engg.       | 30                           | 1         | 29          | 66                           | 9          | 27          | 60                           | 8         | 52          | 60                           | 05        | 55          |
| 3                        | Electrical Engg. | 30                           | 1         | 29          | 66                           | 65         | 2           | 60                           | 16        | 44          | 60                           | 13        | 47          |
| 4                        | Computer Engg.   | 30                           | 2         | 28          | 33                           | 29         | 4           | 60                           | 13        | 47          | 60                           | 05        | 55          |
| 5                        | Civil Engg.      | 30                           | 2         | 28          | 66                           | 68         | -           | 60                           | 11        | 49          | 60                           | 17        | 43          |
|                          | <b>Total</b>     | <b>150</b>                   | <b>11</b> | <b>139</b>  | <b>297</b>                   | <b>224</b> | <b>46</b>   | <b>300</b>                   | <b>67</b> | <b>233</b>  | <b>300</b>                   | <b>62</b> | <b>238</b>  |
| <b>Grand Total - 364</b> |                  |                              |           |             |                              |            |             |                              |           |             |                              |           |             |